

December 10, 2012

Ms. Kristine Matzko
Remedial Project Manager (3HS21)
U.S. EPA Region III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

**Re: Metal Bank Cottman Avenue NPL Site
Monthly Report due December 10, 2012
Reporting Period: November 1 through November 30, 2012**

Dear Ms. Matzko:

As provided in Paragraph 31 of the Utility Consent Decree, and on behalf of the Cottman Avenue PRP Group, Environ Corporation as the Supervising Contractor is submitting to USEPA three copies of a written monthly progress report. Copies of the monthly progress reports are attached to this letter.

Please contact me (617.946.6115) if you need additional information regarding this submission.

Very truly yours,

ENVIRON International Corporation



Joseph P. Vitale, PE
Project Director

cc: Cottman Avenue PRP Group
Steering and Technical Committees
Dan J. Jordanger, Esquire

Enclosures
3329202

Project Name: Metal Bank NPL Site	For the Month: November 2012	
Project Location: Philadelphia, PA	Report Number: 80	Dated: December 10, 2012

Name: Joseph P. Vitale (ENVIRON)	Title: Project Director
Telephone No.: (617) 946-6115	Telefax No.: (617) 946-3229

Reporting Period: November 1 through November 31, 2012

(a) Describe the actions, including submittal of work plans and other deliverables, which have been taken toward achieving compliance with the Consent Decree during the previous month:

Actions or Deliverables	Dates Performed or Submitted
Post-Hurricane Sandy Inspection	11/1/2012
Benthic Community Survey	11/5/2012
Sheet Pile Wall Inspection	11/27/2012

(b) List summaries of inspections, sampling, testing, and other data received or generated in the previous month, and when possible, attach the documentation to this report:

Submittals	Dates Performed	Attached/Separate Cover
Post-Hurricane Sandy Inspection	11/1/2012	Attached this report to the previous monthly report (October 2012)

(c) Describe all actions, including, but not limited to, data collection and implementation of work plans, which are scheduled for the next month and provide other information relating to the progress of work:

The current 2-month look-ahead schedule for LTM and O&M is as follows:

LTM Activities	Start Date	Anticipated Completion Date
Benthic Community Survey Report	12/7/2012	12/31/2012
Complete Minor Site Repairs (cutting vegetation outside the fence line, adding safety fence adjacent to Building 7, and filling gaps below fence at western drainage swale)	Week of December 7th	Week of December 7th
Validated Fish Study results	8/13/2012	12/23/2012
Retrieve Buoys for Winter Storage	Week of 12/10/2012	Week of 12/10/2012
Sheet Pile Wall Inspection Report	12/14/2012	12/31/2012

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(d) Include information that may affect the future schedule for implementation of the Work, and a description of efforts made to mitigate those delays or anticipated delays:

- As stated in the previous monthly report, we are delaying herbicide application until spring of 2013 following the schedule presented in the Invasive Species Control Plan.

(e) Include any modifications to the work plans or other schedules that the Utility PRP Group has proposed to EPA or that have been approved by EPA:

- None

(f) Describe all activities undertaken in support of the Community Relations Plan during the previous month and those to be undertaken in the next month:

- None